

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/100-196 /2026

Date - 01/04/2026 सशक्त युवा, विकसित भारत

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
**Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 68/ 2026	27/03/2026	National Level Disaster Preparedness & Management Training Course

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)  
UID- BSG798627234  
State Secretary

The Bharat Scouts & Guides Uttarakhand

**Copy to: -**

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 68 / 2026**

**Date : 27<sup>th</sup> March, 2026**

### **SUB: NATIONAL LEVEL DISASTER PREPAREDNESS & MANAGEMENT TRAINING COURSE AT UTTARAKHAND STATE**

Dear Sir/Madam,

We are glad to inform you that the " **NATIONAL LEVEL DISASTER PREPAREDNESS & MANAGEMENT TRAINING COURSE FOR ROVER & RANGERS AND UNIT LEADERS** will be organized by the Bharat Scouts and Guides, National Headquarters at State Camping Center, Bhopalpani, Dehradun, Uttarakhand.

Details of the event are as follow.

Name of the Event	:	<b>NATIONAL LEVEL DISASTER PREPAREDNESS &amp; MANAGEMENT TRAINING COURSE</b>
Date	:	<b>15<sup>th</sup> May to 21<sup>st</sup> May 2026</b>
Venue	:	State Camping Center, Bhopalpani, Dehradun, Uttarakhand
Date of Reporting	:	<b>15<sup>th</sup> May 2026</b> before Lunch
Date of Departure	:	<b>21<sup>st</sup> May 2026</b> after Lunch
Who can participate	:	Rovers & Rangers and Unit Leaders between the age group of 18 to 40 years willing to undergo training and support the community in the time of need may apply. <b>Note:</b> Registration is mandatory for all Rovers, Rangers & Unit Leader. They must register themselves on <a href="https://bsgevents.in/">https://bsgevents.in/</a> after being duly nominated by their respective State Association.
Quota	:	Rover -02, Ranger -02 and Unit Leader 01 Total 05.
How to reach	:	Bhopalpani Camping Centre is around 19 K.M. from the ISBT, Dehradun one can hire Auto Rickshaw from ISBT to reach the Venue. From I.S.B.T. & Railway Station, share Tempo/Auto and City Buses are available for Parade ground/Tibati Market. City Bus services are available from Parade Ground/Tibati Market to Camping Centre, Bhopalpani. Get down at Forest Gate (NAKA) Bhopalpani for campsite. <b>Note:</b> The local transportation is usually available between 08:00 hrs to 18:00 hrs. <b>For Assistance please contact:</b> 1. Mr. Arun Rai, Public Relation Officer, BSG, Uttarakhand, Mob. No. 9971409495 2. Mr. Analendra Sarma, Asst. Director (Youth Programme), BSG Mob. No. 9483161350

Contribution to Scout/Guide welfare fund	<p>₹ <b>2000/-</b> (Rupees Two Thousand only) per head to cover the cost of boarding &amp; lodging. The welfare fund may please be remitted in the given link <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a></p> <p style="text-align: center;"><b>OR</b></p> <p>Name – The Bharat Scouts and Guides Bank – State Bank of India IFSC – SBIN0004730 Account No. <b>39696950961</b> Branch – DDA Building, Vikas Minar, New Delhi- 110002</p>
Financial Assistance	<p>Food Subsidy @ Rs. 70/- per head per day i.e. Rs 350/- and travelling expenses @ Rs.550/- per head or actual whichever is less per head will be reimbursed through bank transfer on receipt of Grant-in-Aid from Government of India.</p> <p>Participants of Railway State are requested to utilize Railway Pass. <b>Note:</b> (Participants should submit their Bank Details along with their TE Bill)</p>
What to Carry	<p>2 Sets of Correct &amp; Complete Uniform as per APRO II/III. (for Scout/Guide Members Only) Track Suit, Sleeping Bag, Light bedding, Ruck sack Comfortable Sport Shoe, sleeping mat, Plate and Mug, Spoon, Pen, Note Book, First Aid Kit, Lunch Box, Personal Medicine (If any), Warm clothing, toilet requisites, water bottle, torch and other necessary material required for the camp</p>
Risk Certificate	<p>Without Medical Certificate, Risk Certificate and Deputation Letter of the State, participants will not be allowed.</p>
Last Date of Application	<p>List of the Registered candidate should reach the Bharat Scouts and Guides, National Headquarters, New Delhi at <a href="mailto:adprogramme@bsgindia.org">adprogramme@bsgindia.org</a> with a copy to State Secretary, BSG, Uttarakhand at <a href="mailto:bsguttarakhandstatehq@gmail.com">bsguttarakhandstatehq@gmail.com</a> on or before <b>20<sup>th</sup> April 2026</b> along with the details of arrival and Departure itinerary of the participating contingent.</p>

We request you to please select the interested candidate for National Level Disaster Preparedness & Management Training and train himself/herself to enable him/her to support the community in the time of need.

With profound regards,

Yours in Scouting/Guiding,



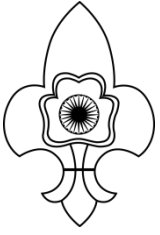
**(AMAR B. CHETTRI)**

**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**ENCL: Application Form with Medical and Risk certificate**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. The Commissioner NESTS
7. All the District Secretaries, District Association of the Bharat Scouts and Guides.



# **The Bharat Scouts and Guides, National Headquarters**

**Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.**

## **APPLICATION FORM**

Photo

1. Name of the Applicant : \_\_\_\_\_

BSGUID No. 

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2. Father's Name : \_\_\_\_\_

3. Home Address : \_\_\_\_\_

Distt.: \_\_\_\_\_ State: \_\_\_\_\_

Pin: \_\_\_\_\_ Mobile & WhatsApp No: \_\_\_\_\_

E-mail: \_\_\_\_\_ Aadhar No: \_\_\_\_\_

4. Date of Birth : **DD/MM/YYYY**  
In word \_\_\_\_\_

5. Experience in Scouting / Guiding Activities: \_\_\_\_\_

6. Experience in Adventure Activities: \_\_\_\_\_

7. Nearest Telephone/Mobile No.: \_\_\_\_\_

Recommended for admission in the National Level Disaster Preparedness & Management Training Course for Rover/Ranger/Unit Leader from 15<sup>th</sup> to 21<sup>st</sup> May 2026 at State Camping Centre, Bhopalpani, Dehradun, Uttarakhand

Risk Certificate and Medical Certificate are enclosed.

SOC (S/G)

State Secretary

### **FOR OFFICE USE**

Admitted / Not Admitted: \_\_\_\_\_

Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Rs. \_\_\_\_\_

Date: \_\_\_\_\_

**Leader of the Camp**

**RISK CERTIFICATE**  
**(For Use of Applicants)**

*It is certified that my Son/ Daughter/ Ward Mr. / Miss \_\_\_\_\_ is joining the National Level Disaster Preparedness & Management Training Course for Rover/Ranger/Unit Leader with my consent and the Organizer shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the vigorous programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian.*

Date: \_\_\_\_\_

**Signature of Parent/ Guardian**

Name: \_\_\_\_\_

Relationship with Participant: \_\_\_\_\_

**MEDICAL CERTIFICATE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Single / Married: \_\_\_\_\_

1. Present / Past illness: \_\_\_\_\_

2. Injuries / Operation Undergone and Present Condition: \_\_\_\_\_

3. Any known Allergy to drugs/foodstuff: \_\_\_\_\_

4. Blood Group: \_\_\_\_\_

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble/Asthma (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date \_\_\_\_\_ have examined Mr. / Miss \_\_\_\_\_ and found him / her medically fit / unfit to undergo a National Level Disaster Preparedness & Management Training Course for Rover/Ranger/Unit Leader from 15<sup>th</sup> to 21<sup>st</sup> May 2026 at State Camping Centre, Bhopalpani, Dehradun, Uttarakhand

Date: \_\_\_\_\_

**MEDICAL OFFICER**  
**REGD. NO. & DESIGNATION**

**COUNTER SIGNED BY**  
**DISTRICT COMMISSIONER (S/G) with Seal.**